

**BENTON COMMUNITY SCHOOL CORPORATION BOARD OF SCHOOL TRUSTEES
REGULAR MEETING – ADMINISTRATION BUILDING
MONDAY, MAY 23, 2016 - 7:00 P.M.**

CALL TO ORDER
PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE
RECOGNIZE QUORUM
EMERGENCY ADDITIONS TO AGENDA
APPROVAL OF AGENDA ____M ____S ____V

- A. AUDIENCE TO VISITORS – This is the public’s time to speak to the board concerning agenda items. No other time is given unless the board solicits input. The board may allow comments on non-agenda items or may ask for the citizen to be put on the agenda for the next board meeting.
- B. ROUTINE MATTERS
- B.1 Minutes of the Public Hearing, Executive Session and Regular Meeting of April 18, 2016 (G. Widmer) ____M ____S ____V
- B.2 Vouchers and Financial Reports (T. Albertson) ____M ____S ____V
- C. COMMUNICATIONS
- C.1 Acknowledge Donations (G. Hoover)
- C.2 Fundraiser Requests Update (G. Hoover)
- C.3 Prairie Crossing Battle of Books team winner (T. Coleman)
- C.4 High Mileage and Nanoline Teams (J. Weitlauf)
- C.5 Update on Building Projects (G. Hoover)
- C.6 Social Media Policy (G. Hoover)
- C.7 Internal Control Policy (T. Albertson)
- C.8 2017 Budget Calendar (T. Albertson)
- C.9 Benton Central Spanish Students 2018 Trip Abroad Change of Venue (C. Waller)
- D. OLD BUSINESS
- D.1 Consider Approval of the Bad Debt Policy (G. Hoover) ____M ____S ____V
- D.2 Consider Approval of the Criminal Gang Activity Policy (G. Hoover) ____M ____S ____V
- E. NEW BUSINESS
- E.1 Consider Staff Report and Other Personnel Items (G. Hoover)
- A. Consider Normal Staff Report Items (G. Hoover) ____M ____S ____V
- E.2 Consider Field Trip Requests (G. Hoover) ____M ____S ____V
Benton Central Spanish Students to Ecuador during Spring Break 2018;
Benton Central Special Needs Students to Terre Haute, Indiana June 10, 2016 through June 12, 2016 for the Special Olympics State Track Meet;
Benton Central HOSA Chapter to attend the HOSA Leadership Conference in Nashville, TN June 22 – June 26, 2016;
- E.3 Consider Approval of Laptops and I-Pads to be used as textbooks for 2016-2017 school year (G. Hoover) ____M ____S ____V
- E.4 Consider Approval to advertise for Bus Bids (T. Albertson) ____M ____S ____V
- E.5 Board/Superintendent Comments

REQUESTS FOR ASSISTANCE

For assistance or information regarding access to a program session and availability of special facilities, please telephone Benton Community School Corporation at 765-884-0850.